CITY OF LINCOLN/LANCASTER COUNTY

CONTRACT AWARD NOTIFICATION SPECIFICATION NO.05-245 ANNUAL REQUIREMENTS FOR SOLID WASTE REMOVAL & DISPOSAL SERVICES FROM

ILLEGAL DUMPING SITES & NUISANCE ABATEMENTS WITHIN LANCASTER COUNTY, NE

DATE: November 21, 2005

CONTRACT PERIOD: Nov. 1, 2005 thru Oct. 31, 2006

CONTRACTOR: Paragon Sanitation, Inc.

5401 N. 57th Street Lincoln, NE 68507

COMPANY REPRESENTATIVE: Steve Hatten

TELEPHONE NO: 402-475-8360

FAX No.:

EMAIL ADDRESS: steve@pargonsan.com

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

As per Contract and Bid Specification 05-245 Dated 9/27/05

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O.: #74800 Dated: 11/17/05

CITY OF LINCOLN/LANCASTER COUNTY

CONTRACT AWARD NOTIFICATION SPECIFICATION NO.05-245 ANNUAL REQUIREMENTS FOR SOLID WASTE REMOVAL & DISPOSAL SERVICES FROM

ILLEGAL DUMPING SITES & NUISANCE ABATEMENTS WITHIN LANCASTER COUNTY, NE

DATE: November 21, 2005

CONTRACT PERIOD: Nov. 1, 2005 thru Oct. 31, 2006

CONTRACTOR: Paragon Sanitation, Inc.

5401 N. 57th Street Lincoln, NE 68507

COMPANY REPRESENTATIVE: Steve Hatten

TELEPHONE NO: 402-475-8360

FAX No.:

EMAIL ADDRESS: steve@pargonsan.com

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

As per Contract and Bid Specification 05-245 Dated 9/27/05

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O.: #74800 Dated: 11/17/05

CONTRACT DOCUMENTS

3

CITY OF LINCOLN NEBRASKA

Annual Requirements for Solid Waste Removal & Disposal Services from Illegal Dumping Sites & Nuisance Abatements within Lancaster County, NE

Specification 05-245

Contractor:
Paragon Sanitation, Inc
5401 N 57th Street
Lincoln, NE 68507

CITY OF LINCOLN, NEBRASKA CONTRACT AGREEMENT

THIS CONTRACT, made and entered into this <u>24th</u> day of <u>October</u> 2005, by and between <u>Paragon Sanitation, Inc.</u>, 5401 N. 57th Street, <u>Lincoln</u>, NE 68507 hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For all labor, material and equipment necessary for Annual Requirements for Solid Waste Removal & Disposal Services from Illegal Dumping Sites & Nuisance Abatements within Lancaster County, Nebraska and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

EQUAL EMPLOYMENT OPPORTUNITY: In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

As per attached Specification and Proposal

CONTRACT AGREEMENT

The Work included in this Contract shall begin <u>as soon as possible from</u> date of executed contract. Term of Agreement is one (1) year from <u>November 15, 2005 thru November 14, 2006</u> with options to renew for two (2) additional one (1) year periods.

GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

- 1. The Instructions to Bidders
- 2. The Accepted Proposal
- 3. The Contract Agreements
- 4. The Specifications
- *5. The City of Lincoln Standard Specifications for Municipal Construction
 - a. General Conditions
 - b. General Specifications
 - c. Construction & Materials Specifications
- ** 6. The Plans (including the Schedule of Approximate Quantities)
 - 7. The Construction Bonds
 - 8. The Special Provisions
- * If project includes paving, water, sewer, sidewalk, lighting or traffic signal work, the City of Lincoln Standard Specifications for Municipal Construction will apply, which are on file in the office of the City Clerk. Copies may be obtained at the Office of the City Engineer.
- ** The following is an enumeration of the Plans, which are entitled:

CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and the are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:	CITY OF LINCOLN, NEBRASKA			
City Clerk	Mayor			
	Approved by Executive or No			
EXECUTION BY CONTRACTOR				
IF A CORPORATION:	Name of Corporation			
	(Address)			
ATTEST: (SEAL)	By: Duly Authorized Official			
Secretary	•			
IF OTHER TYPE OF ORGANIZATION:	Legal Title of Official			
	Name of Organization			
	Type of Organization			
	(Address) By: Member			
	By: Member			
IF AN INDIVIDUAL:	NAME			
	Address			
	Signature			

PROPOSAL SPECIFICATION NO. 05-245

BID OPENING TIME: 12:00 NOON DATE: Wednesday, September 28, 2005

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

ADDENDA RECEIPT: The receipt of addenda to the specification numbers through are hereby acknowledged. Failure of any bidder to receive any addendum or interpretation of the specifications shall not relieve the bidder from any obligations specified in the bid request. All addenda shall become part of the final contract document.			
ITEM	BIDDING SCHEDULE ITEM DESCRIPTION	RATE/HOUR	
1.	LABOR RATE PER EMPLOYEE	\$ 25.00/hr	
2.	EQUIPMENT RATES:		
2.A	PICKUP TRUCK	\$ 25.00 fbn + Gate Fee \$ 25.00/hr + Gate Fee \$ 50.00/hr or Going Re	
2.8	PICKUP WITH DUMP BOX	s 25.00/hr + Gate Fe	
2.C	DUMP TRUCK	\$ 50.00/hor Going Re	
2.D	ROLL-OFF BOX	\$ 85.00 /pull+Gate F.	
2.F	REAR LOADING COMPACTOR TRUCK	\$ 60.00/hr + Gate fee	
2.G	FRONT END LOADER/SKID STEER	\$ 50.00/hR OR GOING Rental/R	
3.	PREFERRED SERVICE AREA WITHIN LANCASTER COUNTY, NEBRASKA (CHECK):	Lower, L	
	()NW ()NE ()SW ()SE (X)ALL		
A \$5000.00 Performance Bond is Required at the time of acceptance of this contract.			
AFFIRMATIVE ACTION PROGRAM: Successful bidder will be required to comply with the provisions of the			
City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance with the City's policy upon a complete and substantial review of successful			

bidder's equal opportunity policies, procedures and practices.

Contract Extension Renewal is an option:

INTER-LOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized interlocal purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

X_YES ____NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

COMPANY REPRESENTATIVE responsible for the administration of this Agreement:

NAME: STEVE A. HATTEN
TITLE: PARA
PHONE NO. 475-8360

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City/County, and to enter into a contract if this proposal is accepted.

NOTE:

RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.

MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:

SEALED BID FOR SPEC. 05-245

PARAGON SANITATION, INC COMPANY NAME 5401 N. 57 STREET	Steve a. Hallen STEVE A- HATTEN
STREET ADDRESS or P.O. BOX LINCOLN, NE 68507	(Print Name) PRESIDENT
CITY, STATE ZIP CODE 402-475-8360 TELEPHONE	(Title) Sep 27, 2005 (Date)
EMPLOYER'S FEDERAL I.D. NO. OR SOCIAL SECURITY NUMBER Steve @ PARAGON SAN. COM	ESTIMATED DELIVERY DAYS (After receipt or individual orders)
E-MAIL ADDRESS	TERMS OF PAYMENT

Bids may be inspected in the Purchasing Division offices during normal business hours, <u>after</u> tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a <u>self-addressed stamped envelope</u> with your bidding documents. Bid tabulations can also be viewed on our website at: lincoln.ne.gov Keyword: Bid